

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 07 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 27 1988 under 52241

The applicant South Lindell Homeowner's Well Association, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.012 second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal + domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated -
 - (b) Stockwater, state number and kinds of animals to be watered -
 - (c) Other use (describe fully under No. 12. "Remarks") -
 - (d) Power:
 - (1) Horsepower developed -
 - (2) Point of return of water to stream -
5. The water is to be diverted from its source at the following point within **NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24, T.22S., R.60E. MDM from which the N 1/16 cor. on centerline Sec 24, T22S, R60E, MDM bears S 14° 00' 52" W a dist of 749.12'**
6. Place of Use **SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24, T.22S, R.60E., MDM, Clark Co. NV**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **Drilled well, pump with meter pressure tank, pipe lines**
9. Estimated cost of works **\$18,000.00**
10. Estimated time required to construct works **4 homes are built**
11. Estimated time required to complete the application of water to beneficial use **well completed**
12. Remarks: **Filing under Amended Order #1054 to replace cancelled Permit #52241. See map under #52241**

Amy L. Chestnut
By s/Amy L. Chestnut, resident agent
8960 S. Lindell Rd.
Las Vegas NV 89139

Compared my/ cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65279 provides water service to four lots described by Clark County Assessor's Parcel Numbers (APN's) 176-24-501-017, 176-24-501-018, 176-24-501-019 and 176-24-501-020.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 6, 2001

Proof of completion of work shall be filed before:

January 6, 2002

Water must be placed to beneficial use on or before:

December 6, 2004

Proof of the application of water to beneficial use shall be filed on or before:

January 6, 2005

Map in support of proof of beneficial use shall be filed on or before:

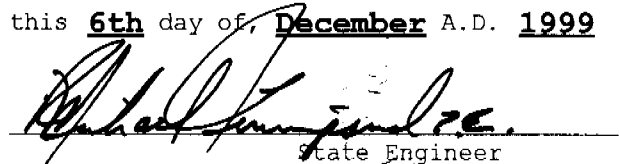
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of, December A.D. 1999


State Engineer

Completion of work filed JAN 05 2001

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____